

The SWORD of the LORD

Edited by JOHN R. RICE.

"And they cried, The Sword of the Lord, and of Gideon." Judges 7:20

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Romance in One Day's Mail

1. Overseas soldier, unsaved, finds torn booklet, "What Must I Do to Be Saved?" Writes for Another.
2. Soldier in Camp Gordon, Georgia, given "What Must I Do to Be Saved?" at Chapel, Led to Christ.
3. Rural Missionary in West Virginia Asks for 5,000 Booklets to Give in Sections Without Churches or Sunday Schools.
4. Young Man from Conscientious Objectors Camp Is Sent Over \$20 Worth of Gospel Booklets.
5. Mother Asks Prayer for Unsaved Son in the Navy.

BY THE EDITOR

I often wish that you who read *The Sword of the Lord* could sit down with me and read my mail, day after day. How you would be stirred to the depth of your soul if you could read the accounts of happy conversions through our literature, the burdened requests of those who want to be saved, the pleas of mothers and fathers for their children and delightful testimonies of how Christians have been blessed.

Today I have received five letters that I want to give you as an insight into the marvelous work God is doing through Christian literature which He has put in my heart to write and distribute.

Soldier on Shipboard Wants Booklet; Says, "I Want to Know More About the Plan of Salvation"

A touching and beautiful letter comes from a soldier on shipboard. You will note that his address is United States Steamship Butler, c/o Postmaster, New York. Whether he is en route overseas or manning a gun on a merchant marine, we do not know. His letter says:

"Sept. 6, 1942

"U.S.S. Butler DD 636

"c/o Postmaster, N.Y.

"Evangelist John R. Rice

"Wheaton, Ill.

"Dear Sir:

"I happened to find one of your booklets, 'What Must I Do to Be Saved?' the other day, but it was

torn and part of it was lost. I want to know more about the plan of salvation and I wondered if you would send me a complete copy of your booklet.

I'm in the Service and a long ways from home and I realize that I need His help.

"May God bless you for the work you are carrying on.

"Sincerely yours,

C—R—B—M.M. 2C"

How glad we are to send another complete booklet of *What Must I Do to Be Saved?* The torn booklet did its work, whether the last page was torn off so that another soldier could sign the decision slip and send it in, or whether someone had read it, carelessly tore it and threw it down. The pieces fell into the hands of an inquiring soul. I pray that he may be saved and that we will hear of his acceptance of Christ.

A Booklet, "What Must I Do to Be Saved," Given Out in Chapel in Camp Gordon, Georgia, Wins Soldier to Christ

Today came another letter that pleased me very much. It was dated September 7 and came from Camp Gordon, Georgia. Enclosed in the letter was the last page from the booklet, *What Must I Do to Be Saved?* and the decision slip was signed, admitting that the signer was a sinner who believed

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The Federal Council of Churches

AN INFIDELISTIC, MODERNISTIC AND UNPATRIOTIC ORGANIZATION OPERATES TO DESTROY "THE FAITH"

BY PASTOR W. LEE RECTOR, A.M., D.D., First Orthodox Baptist Church, Ardmore, Oklahoma

"Can two walk together, except they be agreed?" — Amos 3:3

"Be ye not unequally yoked together with unbelievers—II Cor. 2:14

Wake Up Saints: An Angelic Serpent Now Parades His Charms!

Present nation-wide demands explain why we release this data again. All Christians should know why we should outlaw the Federal Council of Churches of America.

The Federal Council of Churches of America was founded in 1908, embracing representatives from a large group of denominations. Students of its commitments, deeds, and hook-ups, declare that it has been, and now is, led by "radicals," "pacifists," "political ecclesiastics," "internationalists," and "Communist" sympathizers. All of these characterizations have been made by orthodox leaders of various denominations, and by lovers of Americanism, represented in the investigating committees of the House of Congress.

The work of the Federal Council of Churches of America has been so shady, so un-American, and so radical that a committee from the Intelligence Department of the Navy condemned it, as well as the Dies Committee. The investigation of the Intelligence Department of the Navy is found in the Congressional Record of the House, dated August 17, 1935, and the findings of the Dies Committee is included in its voluminous records compiled during the past two years.

The Federal Council has long been under fire by the orthodox forces of various denominations as

well as by lovers of Americanism.

What Presbyterian Editor Says

Christian Beacon, a Presbyterian paper, edited by Carl McIntire, Camden, New Jersey, says, August 15, 1940, edition:

"We are constantly reminded by our radios of the free time that is given to the Federal Council of Churches of Christ of America as the representatives of Protestantism. We have yet to hear the Gospel of Jesus Christ presented by any of these leaders of the Federal Council. The Federal Council is working for a new social order. The present one is wrong in principle. It distresses us greatly to realize that this time given by the radio stations to the Protestant churches is not being used to save the souls of men and to hold up before men Jesus Christ and His atoning blood. The Roman Catholics and the Jews do not fail to use their time. Just now the Roman Catholics in their free time are presenting the claims of the Catholic, strengthening their position, aggressively propagandizing in behalf of their church. The Federal Council does not represent Protestantism. Are the Protestants of America not to be fed Protestantism, the glory of the Protestant heritage, and receive instead a milk and water socialism? A pink Communism will have its disastrous effect upon the land in not many years.

"The Federal Council also, as we have previously pointed out, controls the appointment of Protestant chaplains—at least the approval of all Protestant chaplains is in its hands, and in this way it controls the appointment of Protestant chaplains.

"Both of these matters are most vital and are currently before the public. Christians should do all in their power to offset the influence of the Federal Council. They may pray that God will bring relief and deliverance. They should work to keep their own church out of the Federal Council. They should also point out in their discussion with other Christians that the Federal Council does not represent all the Protestant churches in America, although it claims that prerogative and is recognized as such by many organizations and institutions. Christians may also circulate literature showing concrete evidence of the position of the Federal Council.

"The Federal Council is no friend of the business man. The new social order which the Federal Council leaders would bring in would make 'a Christian Socialism' synonymous with the Kingdom of God. They would set aside our present capitalistic system by, of course, peaceful and democratic methods, and establish in its place 'a better

Many sermons coming by best soul winners in America. \$1.00 a year.

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DR. W. LEE RECTOR

America' which would be similar to Sovietism."

More Things Said by the "Christian Beacon"
(8-15-40)

Of the Philadelphia conference of workers of the Federal Council of Churches of America, the Beacon editor quotes leaders of that conference saying:

"We urge that Christian people in all lands make every possible effort to bring about a world political organization.

"It must now be clear that no nation has a right to be a law unto itself, or the sole judge of its own cause. The United States for its own sake and for the sake of humanity will have to renounce its political and economic isolation and identify itself with other nations."
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The Wisdom of Soul Winning

OR, WHY EVERYBODY OUGHT TO WIN SOULS

'He that winneth souls is wise'—Prov. 11:30

BY EVANGELIST JOHN R. RICE

(Preached in Lansing, Michigan. Mechanically recorded.)

I want to speak to you briefly on "The Wisdom of Soul Winning." Everybody ought to win souls. Proverbs 11:30 says, "He that winneth souls is wise." Some of you who hear me are not wise because you do not win souls. Now the Scripture says in James 5:20, "Let him know, that he which converteth the sinner from the error of his way shall save a soul from death, and shall hide a multitude of sins."

By winning souls, I mean to get people to trust in Jesus Christ and be born again. I am not talking about getting a sinner to reform. I am not talking about his setting out to live a better life or turning over a new leaf. I mean getting the sinner to make a definite commitment of the soul to the Lord Jesus Christ and to depend on Him for forgiveness and salvation.

Everybody ought to win souls, I, because everybody can; II, because Jesus commanded everybody to do it; III, because every real Christian ought to pity poor condemned

sinners; IV, because there is great reward in Heaven for soul winners.

I. Everybody Can Win Souls

Everybody ought to win souls, first of all, because anybody can do it. Anybody in the world who is saved and means business for God can win souls. You remember the little Hebrew maid that won the army captain to the Lord when Naaman the Syrian, a leper, came to Israel, and Elisha told him to go and dip seven times in the Jordan River to be cured of his leprosy and how the man was turned to the Lord just because this little Hebrew slave girl told about the Saviour.

And you remember in John the first chapter how when Andrew was converted he went and got Peter, his own brother, and how when Philip was converted he got Nathanael the same day and brought him to Jesus.

In the fourth chapter of John we learn where the Saviour won the poor woman at the well of Samaria. Hers was a sad life. She wasn't a very good woman. She had lived in sin. She had been mar-

ried five times and was living then in sin with a man to whom she was not married. But when she was saved she left her waterpot and ran into the city and said, "Come, see a man, which told me all things that ever I did: is not this the Christ?" And with these few words she won people to the Lord Jesus, and many turned to Him. The whole town turned out to see Jesus, and others were saved when they saw Him. And perhaps hundreds were saved because of that poor, fallen woman's salvation.

Oh, you can win souls; anybody can do it.

I have been in revival services up and down this land, and I have found that the man who is a preacher and has theological training, the man with a charming personality is not the one who wins the most souls. Oftentimes it's just some new convert fifteen or sixteen years old who loves the Lord and wants people to be saved and goes after them.

(Continued on page three)

John R. Rice

'A Watched Pot Never Boils'

That is the old saying, meaning that the things we anxiously wait for seem to come slowly. How slowly the time seems to pass as we await the publication of the editor's new book, *PRAYER—Asking and Receiving*. But we have already read proof on twelve full chapters, which means that more than half of the book was set up in type by Thursday, September 10. By the time you read this, probably the linotype will have set up most of the remaining nine chapters. The introduction, the table of contents, etc., must all be arranged and set up in type, then made up in pages. We hope actual printing can begin by October 1st, and soon completed books will then be coming out of the big bindery department of the Brethren Publishing House, at Elgin, Illinois, God willing.

But here is bad news — for us — not for you. The book is a little larger than we thought, and will probably take near 336 pages, instead of the 320 that we thought.
(Continued on page four)

The Federal Council of Churches

(Continued from page one)

tions in the creation of a world government.

"Modern statism implemented by policies of unfettered national sovereignty, is a form of secularism against which we set ourselves.

"We call upon our people to mobilize the spiritual resources of our church in support of an international system of government.

"In taking this position we subscribe to the declaration of the Oxford Conference (1937) that a true conception of international order requires a recognition of the fact that the state, whether it admits it or not, is not autonomous, but is under the ultimate governance of God.

"The Churches, which in themselves transcend national frontiers, have a peculiar responsibility to help expand men's loyalties to include the whole number of the children of our Heavenly Father, and the world government required by their common needs * * *.

"The Churches should make available machinery for registering conscientious objectors in their local churches and with their national bodies. There is a growing feeling that the churches should challenge the principle of military conscription, that the exercise of conscience on the part of its citizens may be protected * * *.

"The League for Industrial Democracy, which propagandizes for a Socialist America, is represented among churchmen by one of its by-products, the Church League for Industrial Democracy — Bishop E. L. Parsons, president, and Bishop McConnell, vice-president. In a statement, Bishop Parsons said:

"A new order is coming whether we like it or not. We are living in the twilight of the gods of capitalism. We cannot help the coming night, but we can do our part in trying to make the new order, whose dawn a not far distant generation will welcome.

"There are many hateful and un-Christian things in Russian Communism, but there is at least something in a society in which youth is brought up to serve the community rather than to seek success in the form in which we commonly think of it in America today."

Some Facts About Federal Council Presidents (Christian Beacon)

"DR. GEORGE A. BUTTRICK (1940) — English born; Emergency Peace Campaign speaker; signer, with many Federal Council leaders, of statement denouncing Catholic Church of Spain, and defending Communist regime of Spain. The statement, published at Community Party printing establishment, is still sold (May, 1940) at Communist bookstore." He is the present president of the Federal Council. His unfaithfulness to his Presbyterian faith is now under serious fire by his brethren. (Ed.)

"REV. EDGAR DEWITT JONES (1937) — Emergency Peace Campaign sponsor; co-signer, with several other Federal Council leaders, of the booklet, 'SPAIN,' which sought to justify the killing, by Communist-led firing squads, of priests and nuns in Spain. The document was sold in Communist book-stores and distributed, free, by Amkino, official Soviet Union film agency, to promote Communist propaganda motion picture." He was Federal Council president from 1936-1938 and is listed in the Communist Party's Daily Worker (3-12-39, page 2) as chairman of a meeting at Olympic Stadium,

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Detroit, sponsored by the Communist American League for Peace and Democracy. (Ed.)

"REV. ALBERT W. BEAVER (1933) — Emergency Peace Campaign sponsor; signer, with 44 others, of a National Religious and Labor Foundation letter to President Roosevelt, urging him to go farther to the LEFT and to Socialize America. The letter said in part: 'We hold that there can be no recovery so long as the nation depends on palliative legislation inside the capitalistic system.'" (Christian Beacon.) He also signed a letter, with 33 others, in 1935, requesting President Roosevelt to 'go farther to the left.' The letter said:

"We urge you to take drastic steps, in cooperation with your associates in government, to see that the standard of living of all people rises to the level made possible through socializing our potential resources. This improvement involves transferring the distribution of the necessities of life, as well as other consumption goods to co-operatives. It involves the nationalization of the basic industries and the building of an inclusive trade union movement which will insure social justice to the worker." (Is the Federal Council a Dead Issue?)

"BISHOP FRANCIS J. MCCONNELL (1932) — This brother, as indicated, was president of the Federal Council of Churches of America, 1932, and he has maintained membership and official connections with the following widely recognized Communist or Socialistic or subversive organizations. These organizations are: Methodist Federation of Social Service, the Socialist Party, Anti-Dies Committee Bloc, People's Lobby, League for Industrial Democracy, United Christian Council for Democracy, War Registers League, American League for Peace and Democracy, Church League for Industrial Democracy, National Religion and Labor Foundation, American Civil Liberties Union." (Christian Beacon.) Thus we see how far-reaching the subversive connections of this former president of the Federal Council of Churches of America.

Now why these connections? It seems that these connections are for the purpose of forcing a new social order upon us.

A further word concerning this liberal socialist. Bishop McConnell said in "The Christ-like God": "Some ardent teachers would almost make Him (Christ) the first person, as did a celebrated Methodist theologian who once spoke of Jesus as God Almighty. * * * Some students can hardly explain their resentment of the tendency to deify Jesus, since the tendencies seem to rob him of his supreme value of a human ideal. * * * Is not this tendency to deify Jesus more heathen than Christian? Are we not more truly Christian when we cut loose from a heathen propensity and take Jesus simply for the character that he was and the ideal that he is? * * * Back in the early days of the church there were some—probably only a few—thinkers who taught that Satan had a claim on the souls of men which only the death of the Son of God could satisfy, and that God met the obligation by sending the Son to the Cross. As an intellectual construction this theory arouses only amused pity today * * *." (Is the Federal Council a Dead Issue?)

"DR. IVAN LEE HOLT (1936) — Emergency Peace Campaign sponsor." Now, quoting from the "Christian Beacon," August 15, 1940, Mr. Holt speaking to the Methodist Young People's Conference, with 5000 delegates in attendance, January 7, 1936, "defended the Soviet Union from attack. He declared that the aims of the dictatorship of the proletariat in Russia 'was the establishment of a better life.' The Russian government does not purport to do this through exploiting someone else but through raising the general level of all. It is difficult to find youth anywhere in this world more devoted to the cause of Christ than you'll find in the youth of Russia devoted to 'Stalin and his new social order.'"

These facts clearly show that the Federal Council of Churches has been, and is, led by Modernis-

tic churchmen, and some Communist sympathizers.

Officers of Federal Council of Churches Maintain Interlocking Connections with Communist Organizations — They Are "Termites in the Temple"

The Beacon, published August 15, 1940, contains a very illuminating chart. The chart shows that Dr. A. Buttrick, the present president of the Federal Council of Churches, holds membership in three Communist front organizations—Fellowship of Reconciliation; North American Committee to Aid Spanish Democracy; and Emergency Peace Campaign.

The chart shows that Dr. Samuel McCrea Cavert a member of the Federal Council of Churches, is an official in The War Registers League and The North American Committee to Aid Spanish Democracy.

The chart shows that Rev. Sherwood Eddy, a member of the Federal Council of Churches, holds membership in the Methodist Federation for Social Service, The Socialist Party, The Anti-Dies Committee Bloc, The People's Lobby, The League for Industrial Democracy, The United Christian Council for Democracy, The War Registers League, The American League for Peace and Democracy, The North American Committee to Aid Spanish Democracy, The Church League for Industrial Democracy, The National Religion and Labor Foundation, and The American Civil Liberties Union.

Mr. McIntire, Editor of The Beacon, lists sixty Federal Council officers, leaders, and members who carry membership in a few, or in many, of the "front" or subversive organizations of our land.

What Evangelical Christians Say About Federal Council of Churches of America

Rev. William Ward Ayer, Pastor of Calvary Baptist Church, New York City, as quoted in the New York Times, March 22, 1937, says: "The Federal Council of Churches very well represents liberal Protestantism, not evangelical Protestantism. The Federal Council more often speaks for the Communist shibboleth than the Gospel one. It has the backing of the extreme Socialist groups throughout the land." (Christian Beacon.)

Rev. Caleb R. Stetson, former Rector of Trinity Parish, New York City, said:

"I am also immensely relieved * * * that we are free from entangling and federations of churches which, while officially stating that they do not represent the co-operating communions, are nevertheless regarded as doing so by the general public. I earnestly hope that our Church will have sufficient wisdom to remain free from any official connection with such federations of whatever name. They may well prove to be embarrassing alliances — in the field of politics as well as in their pronouncements on morals." (Pro-Socialist Churches.)

State Senator Lewis Valentine Urey of Indiana said, in 1936:

"What a strange phenomenon it is that for nineteen centuries Bible schools, Christian leaders and learned divines accepted without question St. Paul's interpretation of the mission of Jesus Christ to be the inauguration of the Plan of Salvation; but almost simultaneously with the Russian Communist upheaval radical preachers suddenly 'discover' that Jesus came to establish a 'social justice' that would rob the thrifty for the especial benefit of wastrels, a 'social equality' that means cohabitation and blending of whites with blacks, 'production for use,' 'abolition of the profit motive,' a 'co-operative commonwealth,' plain Socialism and ultimate Communism * * *." (Pro-Socialist Churches.)

This honorable gentleman recently said:

"In the opinion of this writer, the chief radicals are those self-appointed individuals who collectively work through the Federal Council of Churches of Christ of America as a screen from behind which to 'snipe' at Christian orthodoxy and our system of government; and such bright and shining lights of radicalism as Bishop McConnell and Rev. Harry F. Ward, and Rev. John Hayes Holmes, a sort of religious maverick who still clings to the fringes of Christian

respectability, and the same who, according to recent press dispatches prayed for the speedy triumph of Communism. There are hundreds and thousands of lesser red lights who seek to reflect the great Red glow of Moscow in American Church circles." (Is the Federal Council a Dead Issue?)

What National Leaders Think

Dr. W. B. Riley says:

"Judging from the past, I have no ardent hopes that my warnings will be regarded, but when I make my final account to God, I can at least say I was not silent.

"As I have shown you, the Federal Council is not, as the words, 'Churches of Christ,' would indicate, a body of born again followers of the Son of God, but the friend and co-worker of Communists and atheists, both sworn enemies of the Church." (Is the Federal Council a Dead Issue?)

Dr. Dan Gilbert says:

"Christian Americans, for the sake of your children, for the love of your Lord and Saviour, arouse yourselves. Arm yourselves with the Sword of the Spirit, and, under God, stand firm, without compromise, without fear, without reservation, against the advancing army of destruction, this 'united front' onslaught of the combined forces of religious apostasy and red anarchy." (Is the Federal Council a Dead Issue?)

The Dies Committee says:

"The radical affiliations of the Federal Council of Churches of Christ is a subject of extensive discussion. Apparently, in lieu of promoting Christianity among its several members it more represents a huge political machine and appears to intermeddle with radical politics. Its directorate indicates that it interlocks with many of the most extreme radical organizations." This statement is taken from a sworn testimony before the Dies Committee. (Christian Beacon.)

The Dies Committee further says the Federal Council possesses a strategic position from which to direct radical political trend of thought." (Christian Beacon.)

The United States Department of Naval Intelligence says of the Federal Council:

"This is a large radical, pacifist organization. It probably represents 20,000,000 Protestants in the United States. However, its leadership consists of a small radical group which dictate its policies. It is always extremely active in any matter against national defense." This statement was entered in the Congressional Record, August 17, 1935. (Christian Beacon.)

Upon the basis of facts, we can easily accept the characterization made of the Federal Council of Churches that it is composed of "preacher politicians, for a new social order."

American Women Busy — (Is Federal Council a Dead Issue?)

American Women, seeing the connection of the Federal Council of Churches of America with Communism, take up a fight against the work of socializing America through the Federal Council of Churches and the Communists of this land. Of the Communists it says:

"Communism has existed under various names in many countries for centuries, with the identical characteristics and basic principles enunciated by Karl Marx in his infamous 'Manifesto.' Communism consists of six 'denials.'

1. Denial of God.
2. Denial of liberty under government.
3. Denial of private property right.
4. Denial of right of inheritance.
5. Denial of right of free speech.
6. Denial of sanctity of the home relations.

Some Facts About Some Speakers For Federal Council Preaching Mission of 1936

Among the speakers on the "Preaching Mission of 1936," we find Dr. E. Stanley Jones, Dr. Toyohiko Kagawa, and Miss Muriel Lester.

Kagawa

Dr. Kagawa is a Japanese pacifist and radical who is often referred to by Modernists as "the greatest living Christian." Dr. M. Earle Collins, writing in The Christian Union Herald, February 25,

1939, refers to Kagawa, who declared that Jesus Christ is "the summit of evolution," as follows:

"Kagawa's name today is inseparably fused with the name of 'Christian cooperative.' It has been a treat to watch him in his battle for his cooperative principles hour after hour in our smaller discussion groups assigned to the section on 'the church and the changing social and economic order.'"

Writing in the Atlantic Monthly on the subject, "Kagawa: Proletarian Saint," Paul Hutchinson says of him:

"He often couches his most radical social ideas in a mystical phraseology which still employs the familiar terms of orthodox piety. Exactly so! This is the method whereby Satan's emissaries would fool the saint. Thus the Baptist Fundamentalists of the deep south hears Kagawa about 'the cross,' 'the saving blood,' or 'the atonement,' and goes away edified, while all the time the Japanese evangelist has been trying to drive home a conception of human solidarity, of the necessity of sacrificing the privilege of the few to gain the welfare of many, which even a Marxist would recognize as 'proletarian gospel.'"

Dr. Lewis S. Bauman comments in the Sunday School Times, April 16, 1938: "Kagawa may fool ecclesiastic, scholastic simpletons but is evident that he is not fooling men of the world or his Marxian kith and kin." (Is the Federal Council a Dead Issue?)

E. Stanley Jones

Dr. E. Stanley Jones in his book, "Christ's Alternative to Communism," page 224, says:

"When the Western World was floundering in an unjust and competitive order * * * God reached out and put His hand on the Russian Communists to produce a juster order and to show a recumbent church what it has missed in its own gospel. * * * I am persuaded that the Russian experiment is going to help—and I was about to say to force—Christianity to rediscover the meaning of the Kingdom of God on earth." (Is the Federal Council a Dead Issue?)

When Dr. Jones makes God reach out and put His hand upon Russian Communists to produce a juster order, he thereby makes Communism a juster affair than Christianity. Thus he puts justice on the side of atheism, and in so doing:

1. He denies the Bible.
2. He denies blood redemption.
3. He denies regeneration from above.
4. He places the ministry of the churches below the ministry of the state.

In short, he denies every basic truth of Christianity. (Ed)

Of him, Dr. James R. Graham Jr., former Presbyterian missionary to China says:

"We have discovered that to take issue with his form of dogmatism, or publicly to declare him to be in error, will stir up more anger than any number of aspersions that can be cast upon the name of the only begotten Son of God * * * We presume not to condemn any man unheard. We have heard him, read him, talked with him, followed over his trail in the Orient, and we are persuaded that Dr. Stanley Jones is an instrument more completely satisfactory to Satan than any other whom the Father of Lies has in the world today. The Hitlers, the Mussolinis, the Stalins, and the rest are too apparently wicked; they have no finesse, no adroitness, and they make no pretense of religion. With a mind as acquisitive as a vacuum cleaner and as retentive as a filing cabinet, a personality winsome and vibrant, a tongue that drips the most luscious Oxfordian accent, a master of rhetoric, as facile of pen as of speech, emitting the glamour of world-travel and Oriental mysticism * * * he has subverted and prostituted his great talents to preach a hypothetical Christian Communism superimposed upon a Christ-rejecting world. He repudiates the tough boys and the rough stuff, but advocates a collectivist order devoid of the 'profit motive' and with a 'rough equality' of compensation for everyone, and avers it to be the 'Jesus' idea of what the kingdom of God on earth ought to be." And Dr. Graham says further: "Evidently Dr. Jones is still carrying on his fight for" (Continued on page three)

The Federal Council of Churches

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"the Kingdom of God," waving the Christian flag in one hand and the Red flag in the other." (Is the Federal Council a Dead Issue?)

Miss Muriel Lester

Miss Muriel Lester, one of the speakers of the National Preaching Mission of 1936 and one of the speakers at the recent Christian Mission at Oklahoma City, is the author of a booklet issued by the Council in connection with the National Preaching Mission, and in this she says, "If you have more than you need, while others have less than they need, you are a thief." Concerning Miss Lester's committal, Dr. Dan Gilbert says, "According to this Communist line of thought, every wastrel and every idler in our nation today has a perfect right to treat as a thief a man who has a home, an automobile, a bank deposit, and an insurance policy." (Is the Federal Council a Dead Issue?)

Harry Emerson Fosdick, Radio Speaker

Dr. Emerson Fosdick, a radio speaker for the Federal Council of Churches, speaking under the title, "National Vespers," Sunday, October 3, 1937, to May 29, 1938, over WJZ and Blue Network, 4:00 to 4:30 P.M., preached a sermon on "The Peril of Worshipping Jesus," and in a sermon to his flock, said, "We expect to find the bones of Jesus somewhere in the grave." (Is the Federal Council a Dead Issue?)

Thus he disavows the bodily resurrection of Jesus Christ and with this disavowal he denies:

1. The integrity of the Scriptures.
2. The deity of the Lord Jesus Christ.
3. The Second bodily coming of the Lord Jesus Christ.
4. The doctrine of blood redemption.

Stretching charity just as far as possible, the best we can say for Fosdick is he is agnostic.

The Council's World State

Quoting from 1938 report, page 83, further evidence of the compromise of the Federal Council of Churches is revealed. The word is:

"The Federal Council has urged repeatedly that America should assert more aggressive leadership in cooperation with other nations to build an orderly world community and to promote peaceful change, but to continue firm in its repudiation of the war method of dealing with international disputes."

Now this "world community" points toward Moscow.

The Council's Committals on Sex Relationships

Of the Council's booklet on "Young People's Relationships," the Sunday School Times in an editorial, August 13, 1932, says:

"Many statements in this sixty-seven page book, 'Young People's Relationships,' are so vile that the Sunday School Times would not print them, nor was Col. Sanctuary willing to give them in his book. Yet the Federal Council of Churches places its imprimatur on the book by having it published under its own auspices and approvingly reminding the public that it is regarded by a leading denominational publishing house as a valuable manual for leaders in dealing with young people's relationships. *** It will take more than this latest pamphlet purporting to give 'The Truth About the Federal Council' to restore the forfeited confidence of the great body of Christians in America in this organization."

Among the statements found in this book is the following:

"(4) What is passion?; (18) A group of us went on a hike . . . My boy friend and I . . . sat on a hillside to rest. First he ran his hand up my arm, then he put his arm around me, then he pushed me against the ground rubbing his body against me . . . After we got back, he seemed to forget all about it. I told one of the girls about it and all she said was, 'Fool!' I won't go with him now and he seems to feel that I do him wrong. The girls say, 'Oh, you'll get used to it!'"

Also it says: "The day is here for Christians to make a choice. We shall be

indulgence in sex intercourse which one or both will regret later?" and part of the answer is:

"If it is desired that the relationship shall go no farther than petting, it is well to choose some time and place which permit no further development. A parked car on a lonely road is not such a place. The petting process is inherently a preparation for intercourse," etc.

And again it says:

"If a youth desires to indulge in sex-relations, several possibilities are open to him. There is the way of prostitution—indulgence with a person of the opposite sex for pay . . . Youth has an alternative to prostitution in indulgence in sex relations with friends . . . Youth has another possible form of sex satisfaction, namely indulgence with ONE friend. This excludes promiscuity and it may become the intimate expression of love."

"The first two methods are condemned by the writer; the third, while not directly sanctioned or condemned, is one of the statements most widely quoted against the book, and is certainly a case of putting beans in the nose!" (Is the Federal Council a Dead Issue?)

Declaration of Principles of Federal Council of Churches

S. Parks Cadman, President of Federal Council of Churches, 1924 to 1928, in a handbook of the churches, 1930, page 7, says, "The day is past when any realm of economic, industrial, social, political or international life will be regarded as outside the sphere of responsibility of the churches." (Our Pro-Socialistic Churches.) Thus he tends to identify the church as the state.

Bishop Francis J. McConnell, president of Federal Council of Churches of Christ of America, page 18, handbook, 1931, says:

"The church has a right to employ lobbyists to carry through enterprises which it conceives to be for the public welfare." (Our Pro-Socialistic Churches.) Thus he would direct government affairs by the church.

Editor Charles Stelze, with Dr. Samuel McCrea Cavert, Executive Secretary of Federal Council of Churches, handbook, 1931, page 73, says, "We hold that in the light of the Gospel of Jesus Christ, and in the light of the obligations assumed by our country under the Pact of Paris, our sovereignty, national honor, and national interests should be defended only by pacifist means." (Our Pro-Socialistic Churches.) On the same page the following was recorded, "We affirm the duty of the church to support with moral approval individuals who hold conscientious objection against participating in military training or in military service." And again in the same page, they say, "The church should recognize the right and the duty of each individual to follow the guidance of his own conscience as to whether or not he shall participate in war."

Our Conclusions

Now upon the basis of evidence adduced above, we can but conclude that the Federal Council of Churches of America is—

1. A radical organization.
2. A pacifist organization.
3. A religio-political organization.
4. A Communist-aiding organization.
5. An un-American organization.
6. A Bible-denying and truth-emasculating organization.
7. A local church-destroying organization.
8. An infidel organization—pseudo Christian.
9. An organization looking toward setting up a world religio-socialistic state.

Or we must conclude that its goal is to create a world Socialist state, both in government and religion.

Now, for these reasons, all evangelical Christians should refuse to share the "Christian Mission"—a mission fostered by the un-American, un-Christian, Communist, Christ-dishonoring, and truth-hiding organization—The Federal Council of Churches of America.

The day is here for Christians to make a choice. We shall be

The Wisdom of Soul Winning

(Continued from page one)

You remember Psalm 126:6 says, "He that goeth forth and weepeth, bearing precious seed, shall doubtless come again with rejoicing, bringing his sheaves with him." It is the man who goes who wins souls. It's not the worldly-wise, it isn't the mighty, it isn't the man with great training. It's the man with a broken heart who goes weeping with concern and earnestly tries to win people, tries to get people saved. Anybody can win souls. I thank God I've seen it many a time when a new convert with a broken heart and concern and with a newfound joy in Jesus went to tell his loved ones about the Lord and they were saved, too.

I had a letter from down in Nebraska when I was in a revival in Grand Island, Nebraska, on the radio. And a dear girl wrote in—a twenty-three-year-old girl. She said, "I've trusted the Lord and I'm going to do the best I can to get the rest of my family saved." And then in the same letter she included a letter from her younger sister who said she had trusted the Saviour. And then the same afternoon after that letter was mailed she wrote another letter saying that now she had won three other members of the family and that all were saved besides the father. Now, if a new convert can do that you can too, if you really mean business for God!

In Acts, chapter 16, you remember that jailer, a wicked, blaspheming man. He got saved when he trusted the Lord and before daylight he had won his whole family to the Lord and they were baptized! Oh, you can win souls! Everybody ought to do it because everybody can. Everybody can. You remember Jesus said, "Follow me, and I will make you fishers of men." If you follow Jesus you can be a soul winner. It isn't so hard if you mean business.

2. Jesus Commanded Everybody To Win Souls

And the next reason is, everybody ought to win souls because the Lord Jesus commanded it. In Matthew 28, verses 19, 20 the Saviour said, "Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost: teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you always, even unto the end of the world." He commanded to go. And in Mark 16:15 He said, "Go . . . and preach the gospel to every creature." "Well," you say, "I'm not a preacher." But if you are saved you ought to go and tell it. In Revelation, chapter 22, verse 17, the Lord says, "The Spirit and the bride say, Come. And let him that heareth say, Come." If you've heard it, you ought to tell it. Pass it on, brother!

"Have you had a kindness shown? Pass it on; 'Twas not given for thee alone, Pass it on; Let it travel down the years, Let it wipe another's tears, Till in Heaven the deed appears—Pass it on."

Why if you've heard the gospel you ought to tell it. How glad I am my mother talked to me about the Saviour before she went home to be with God when I was five years old! How glad I am that a good Christian woman who taught a Sunday School class, Mrs. Powers, in the First Baptist Church of Gainesville, Texas, talked to me about Christ. Oh, she wasn't any beauty queen. She was old and she was fat and her face was wrinkled

forced to choose between modern Socialism in worship, and the old-fashioned evangelical way. We have chosen! 'Tis the old, old way of the Lord.

This strong collection of facts by Dr. W. Lee Rector is printed in tract form. We urge readers to get extra copies and distribute among their friends, warning of the dangers of the Federal Council of Churches. Extra booklets cost \$2 a hundred, \$15 a thousand. Order from the author,

DR. W. LEE RECTOR
First Orthodox Baptist Church
Ardmore, Oklahoma

and she had a mustache, but I'll tell you now, she knew the Lord and wept over us and prayed for us! You can win souls. And you ought to do it because Jesus commanded all who have heard it to tell it. And we ought to do what He said. He said, "Go, and lo, I am with you, even to the end of the world."

In Matthew 4:19 He said, "Follow me, and I will make you fishers of men." Well, He said follow Him, and He said He'd make you into a soul winner. And if you are not a soul winner, then you simply are not following Jesus, that's all. You may have been saved, but how far, how far away you are from Him, how disobedient and how rebellious and how neglectful of the will of the Lord Jesus! He commanded you to win souls.

You know the Saviour breathed on the disciples after He was risen from the dead and said, "As my Father hath sent me, even so send I you." You remember in John 14:12 He said, "He that believeth on me, the works that I do shall he do also; and greater works than these shall he do; because I go unto my Father." In I Peter 2:21 the Lord said through Peter, the apostle, "Hereunto were ye called: because Christ also suffered for us, leaving us an example that ye should follow His steps." The Lord Jesus went about winning people—maybe a harlot here and a drunkard there and a publican there, maybe a rich Pharisee at another place, but everywhere and by all means He won souls. And He said, "The work I do, you are to do, too. Come on, get in the harness." He said, "Take my yoke upon you, and learn of me." You ought to get in the yoke with Jesus and pull with Jesus and learn His business. He commanded you to win souls.

Christian, if you hear me, are you born again? Are you a child of God? Do you love the Lord Jesus?

You were bought with His blood, then. You cost Him thirty years and more away from Heaven. You cost Him the torments of the damned. You cost the Lord Jesus just as much as D. L. Moody did or as much as Spurgeon did or as John Wesley did or any other man who ever lived. Oh, how wicked, how wilful, how disobedient, how sinful if you don't lift a hand to get people saved! He wants you to do it, and Jesus can help you to win souls. And I urge you to give your heart and your attention to this holy business of winning souls because Jesus said do it. And there is not any other way than that we who are saved should tell others and win them to Christ.

III. Pity for Sinners Should Compel Everybody to Win Souls

And now there is a third reason. A third reason for winning souls is because of pity for lost sinners. We ought to have an infinite pity for lost sinners. You who hear me—some of you say, "I believe the Bible." You do? Do you believe in Hell? Do you believe that Hell is a place of eternal torment for the damned? I do. "Well," somebody says, "I just can't believe that!" Well you can't believe the Bible then. You can't believe Jesus Christ. You're a pagan; you are a heathen. Nobody can ever claim to be a Christian that doesn't believe what Jesus Christ said about Hell. He said, "Fear not them which kill the body, but are not able to kill the soul; but rather fear him which is able to destroy both soul and body into hell." (Matt. 10:28). He said on this matter that every man should beware. He said, "If your right eye offend thee, pluck it out, and if your right hand offend thee, cut it off, or your right foot. It's better to enter into life." He said, "having one eye than having two eyes be cast into hell-fire where the

(Continued on page four)

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145 NORTH HALE ST. WHEATON, ILLINOIS

The Wisdom of Soul Winning

(Continued from page three)

fire is not quenched and the worm dieth not. That's what Jesus said about Hell. Better enter into Heaven halt, He said, or maimed, than to enter into Hell having two hands, or two feet where the fire is not quenched and the worm dieth not, Jesus said! (Mark 9:43-49). The rich man when he was buried lifted up his eyes being in torment and said, "I'm tormented in this flame." I'll tell you now that it's time for you to say, "Well, if I can keep somebody out of Hell I ought to have pity upon the lost because of the awful doom of the wicked."

I say that because of an infinite

"A Watched Pot Never Boils"

(Continued from page one)

So it will cost us a little more. But the book will sell just the same as planned, for \$1.25 a copy. You will be amazed at the large and beautiful volume for such a small price, printed on such nice paper, bound in real cloth, stamped in gold, wrapped in a striking jacket.

Which chapter will you like best? Dr. Oswald J. Smith, of the great Peoples Church, Toronto, Canada, in his most kindly introduction, written after reading the manuscript, says, "Perhaps the most startling chapters are the two on *Hindered Prayer*. They throw an abundance of light on the problem of unanswered prayer. I doubt if anyone will be able to read them without being convicted. They are positively the most practical chapters in the book. The matters dealt with are of a personal nature and, long before these chapters are ended, there will be deep searching of heart and genuine, old fashioned repentance and restitution."

Those chapters have not been printed in *The Sword of the Lord*, as some others have, so we know you will be doubly anxious to read them.

Already people are ordering this new book, and nearly a dozen people we suppose, have asked for the first copy off the press." Of course, if you want to get your order in early we will address you a label, and you will be one of the very first to get a copy. And that would help us in the heavy expenses necessary in printing, publishing and advertising such a large book. We do not know exactly when the book will be ready, but we are 'watching the pot,' and how glad we will be when the book is ready!

We feel sure this book on prayer will be the most popular of all the books the editor has written. The articles in *The Sword of the Lord* aroused more comment than any other articles later put in book form; there have been more requests for the book, and I know I have prayed more about it. And God is going to bless that long year's work to the blessing of many thousands, we confidently believe, according to His mercy and His faithfulness. Will you pray with us that thousands of Christians may have their lives completely transformed by this positive, searching Bible teaching on prayer?

As soon as we well can we plan to print a picture of the book and invite orders. And you may look for something most attractive when you see it, a volume that you will want to spend days reading and praying over and rereading, finding the reasons for your failures, and beginning to really get what you need and desire from God, as you learn to pray in His will, according to the Scriptures.

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pity for the lost, every Christian ought to win souls. I wonder is there any of the milk of human kindness in your heart? You say that you love God. It ought to be so that you'd love men. And how can you go day by day with unsaved men and women all about you dying and going to a place of torment, away from God, unregenerated, without any peace, without any hope of redemption through eternity, and you not win them? I say because of a pity for the lost every Christian ought to win souls. We feel pity for other things. How much more we should pity lost sinners.

When I was a boy on a West Texas farm, or ranch, I can remember when we had a great bunch of young mules, and it was pretty hard to take care of them. It was winter time and the feed was scarce and some were pretty bony, these colts that had been weaned. And one winter's day in January I started to drive them to the house. They were a wild bunch, and some of them broke across the creek and through the mud. They didn't go around to the crossing place; they didn't go to the bridge.

One mule bogged down in the mud in the creek and there was about two or three feet of water—two feet of water, I suppose—and he bogged down and he was weak and couldn't get out. And I saw him there and I tried my best to scare him and get him to pull out of the mud and get across there. But he was weak and the bank was steep and he didn't make it very well and finally he just gave way and let down in the mud and water. And then he was so tired and he flopped over on his side and his head went under. I just jumped right off into that mud and water! It was a cold January day. But I got in there and pulled his head out of the water and propped him up and pulled and tugged until I got him out of the mud. And that winter day I got to the house—my clothes were nearly frozen on me, I was mud from head to foot, but I'd saved a fifty-dollar mule colt!

Isn't it a strange thing that a man would do that for \$50.00 and he wouldn't do it for a poor, lost soul—to keep a poor, doomed soul out of the fires of torment? I say, we ought to have an infinite pity for the lost and win them to Jesus Christ.

When I lived in Dallas, Texas, one of my girls brought in a little bit of a bird that fell out of a nest in the tree, and weeping she said, "Daddy, if I leave it out in the front yard the cat will get it. Please don't let the cat get the baby bird!" And she said, "What will we do?" And she was so brokenhearted and concerned about a little baby bird. My heart smites me as I tell about it when we have such little compassion for unconverted people! They have the burdens of life, and sin smarts and burns; they have an unrelenting conscience that torments them, and one day they must die and meet God. And you do not care! What kind of a Christian are you when you do not love sinners and have pity for them?

I can remember when I was a lad in West Texas, eighteen miles north of us was Electra, Texas, the second big oil field that was opened up in Texas. In this oil field they had started down with a well and they bored down, chugged down 180 feet. And then the floor of the derrick was left uncovered for some reason when they started to change bits and let down some casing to case in the well, and as the children played around, a five-year old boy stumbled off backward and fell down, down, down into that well. Feet first he went down into the uncompleted oil well. The children screamed and ran and told the men near-by, and the father of the little boy said, "Oh, my God, help us, don't tell his mother, we'll get him out!" And he had a rope around his middle in a minute and he was down in that hole. But his shoulders stuck in the hole. It was only twelve inches wide down a little ways and he couldn't make it. They pulled him up. They tried to let a loop down some way to get it over the little fellow—down a hundred and eighty feet in the bowels of the earth and the salt water slowly rising in the hole. They tried every way they could, but couldn't get the little fellow. And the water rose until finally there was just a little gurgling and it was all over. Finally they let

the grabhooks down into the soft little body and pulled it to the surface.

In the meantime from Wichita Falls and from Vernon and from Iowa Park and from Electra and all the area round about cars began to come, hundreds and hundreds of cars until the newspaper said 5,000 people gathered around that oil well, and when they got the body up, cold now, the men out around there—those big old rough-necks—sat down and cried like babies because they couldn't save the little five-year-old boy!

Isn't that strange? In our churches we have our formal ways and we have our morning prayers and preach in good sanctimonious tones and the choir sings the doxology and we go on our little, piddling ways with no burden, no hearts sick for sinners; there is no weeping over the lost, there is no pleading with God for revivals, there is no going out in the highways and hedges to get people saved! Oh, I say, for pity for the lost we ought to win souls. Don't say you love people if you don't try to win people and keep them out of Hell.

You know David said in Psalms 142:4, "Refuge failed me; no man cared for my soul." Out of pity for the lost then, win souls.

IV. Everybody ought to Win Souls Because of Heaven's Reward

There is another reason, and that is there will be a wonderful reward in Heaven. Oh, the reward, the reward for souls saved! You know in Daniel, chapter 12, verse 3 says that "They that be wise shall shine as the brightness of the firmament; and they that turn many to righteousness as the stars for ever and ever." Ah, one day, as God gives me grace now to win souls, I'm going to rise and shine. One of these days I won't be poor any more. One of these days I'll not be away from home all the time. One of these days I'll have my pay day coming; don't you ever think I'll miss it, or that anyone else will miss it who gives themselves to the soul winning business! "They that be wise." I'll tell you you are not very bright if you don't win souls.

One of these days God is going to have a mighty bonfire. First Corinthians, the third chapter tells us, verses 10 to 15, that in that day the work of the Christians, born again ones, will be tried by fire and every one who didn't do the blessed will of God in his life in the winning of souls—oh, how the bonfire will burn up the wood and hay and stubble and he will enter into life "saved but so as by fire!" Oh, I'll tell you one day the works of a lifetime will be gone up in smoke and you'll find out you have played the fool, if you didn't win souls! If he that winneth souls is wise, many of you are fools, if he that follows Jesus is a fisher of men, then some of you are a long way off from Jesus and one of these days all the time you put on your job, all the time you put on keeping house, all the time in going to school, all the time in eating and drinking and in the luxuries of life and entertainments—it will be counted wasted and thrown to the wind.

I say, Christians, then you ought to win souls because of the reward. You know men look forward a long time to a career. If a man is to be a doctor he will spend, in college two years in pre-medical course and then maybe he'll spend four more years then, altogether he'll spend six or seven years in his doctor's work before he gets ready, and a year in the hospital as an intern. And then later on he will take special courses. Why he spends years getting ready and maybe he is nearly thirty before he can have any income. But he does that wisely, taking the long look in order to be a good doctor and save lives and have an income.

Well, my dear friend, don't you see how foolish and shortsighted it is to live for today when you could win souls and have eternal reward in Heaven? When I get to Heaven, oh, how ashamed I'd be if there were not any who came to meet me, saying, "I was saved in your meeting at such and such a place!"—Binghamton, New York; Tyler, Texas; Denver; Los Angeles; Chicago! Wouldn't it be a sad thing if I should get to Heaven and nobody would say, "I was saved in I read your book on *Bible Facts About Heaven*?" Or, "I was saved as I read your paper, *The Sword*

Romance in One Day's Mail

(Continued from page one)

that Christ died for his sins and saying that he would here and now trust Christ to be his own personal Saviour. And then the letter said:

"Camp Gordon, Ga.
"806 T.D. Bn. Med. Det.
"Sept. 6, 1942

"John R. Rice
"Wheaton, Illinois

"Dear Sir:

"Having received your booklet 'What Must I Do to Be Saved' at Chapel last evening, I have read it through and have now accepted Christ as my Saviour, putting all my trust and faith in him. If possible please send me 25 copies that I may prayerfully distribute among my fellow soldiers. Thank you.

"Yours in Christ,
"Pvt. V. G. J."

Isn't it blessed that chaplains and other soldiers and officers are giving out the booklet, *What Must I Do to Be Saved?* in camp chapels? We have sent thousands of copies to chaplains and many to private soldiers, also. And now this new convert who says, "I have read it through and have now accepted Christ as my Saviour, putting all my trust and faith in him," wants us to please send 25 copies more than he may prayerfully distribute them among his fellow soldiers! They are already sent and we pray these copies may lead to others being saved.

Aren't you glad, if you had a part in this soldier's salvation? We are!

Rural Missionary Requests 5,000 Booklets for Sections of West Virginia with No Churches Nor Sunday Schools

A post card came from Saint Albans, West Virginia, today which we give in full.

"September 8, 1942
"Saint Albans, W. Va.

"Dear Kindred Spirit:

"Greetings in Him. I just missed you in Chicago. You were leaving the day I arrived. Thanks for the back copies of your great paper 'The Sword of the Lord,' also the fine tract 'What Must I Do to Be Saved.' I am carrying 5000 portions of John's Gospel into rural churchless, S.S.-less sections. I wish you could let me have a 'What Must I Do to Be Saved' to put in each copy thus used. Join me in prayer for these dear neglected whom we have served for 12 years on faith.

"Thanks a million.
"Yours because His (Jno. 3:16)
"L. P. Kirk."

We are writing our brother that we are glad to send 5,000 copies of the booklets, *What Must I Do to Be Saved*, depending on God to pay the bill. They will cost us about \$50.00 for printing, wrapping and postage. Please join us in prayer that every one may be used for the glory of God and that the light of the gospel may come to many hearts who will love and trust Christ.

Over \$20 Worth of Gospel Literature Sent to Camp of Conscientious Objectors

Over two years ago a man in Kansas read in *The Sword of the Lord* the sermon by the editor on *Religious But Lost*. He trusted Christ as his Saviour, and has been living for the Lord sincerely since that time. He is now following the tenets of his faith in a camp for conscientious objectors. Today his

of the Lord." Or, "I was saved as I read the little booklet on *What Must I Do to Be Saved*?" Oh, when I meet those 600 or 700 who have written that they found the Lord through that one booklet! I'll tell you now it's wise to win souls, and everybody ought to win souls because it will bring the best reward in all the world.

You know one soul is worth more than the world. "What shall it profit a man, if he shall gain the whole world, and lose his own soul?" Well, if it is worth that to men and it is worth enough for Jesus to die for, then it is worth enough for every Christian to win souls, while he can. Why don't you say, "By God's grace I'll set out to win souls. The best I can this day I begin to get right with God and follow closely so He will make me a soul winner."

letter came asking for copies of the booklet, *All Have Sinned* and of *Religious But Lost* and other pamphlets. We had already agreed to send gospel literature, and we pray that every copy will be used of God. Note that he sent \$2.00 to help on the printing bill. Other good friends, we are sure, will make up the additional cost.

"Dear Christian Friends:

"Some time ago Dr. Rice said that he would furnish me with all the booklets on salvation that I could use prayerfully. Please send me 200 copies of the booklet entitled, 'All Have Sinned,' also 200 copies of the booklet entitled 'Religious but Lost,' one copy of the booklet entitled 'Bible Facts About Heaven,' one copy of 'The Soul-Winner's Fire,' one copy of 'Jewish Persecution and Bible Prophecies.'

"I am sending \$2.00 to help pay for the printing and the postage. I am sorry I cannot pay the entire cost at this time.

"May God continue to use you to win souls.

"Yours because of Calvary,

"M— E. F—,
"C P S Camp
"Wellston, Michigan."

New Jersey Mother Asked Prayer For Unsaved Son in the Navy

Because it is typical of many others we receive. I quote here also a mother's letter.

"111 Mary Street
"Bordentown, N. J.
"Sept. 7, 1942

"Dear Mr. Rice:

"Enclosed you will find 20 cents for some of those little books called 'What Must I Do to Be Saved?' I enjoyed your messages very much while you were on the radio for Pastor Palmer. They were very helpful.

I have a son about twenty years old. He's in the navy and is at Florida, taking up aviation radio. He's a moral boy, so I'm asking you to pray for him to be saved.

"Yours truly,
"Mrs. L— S—."

We send out many packages of this gospel literature every day. The printing bill runs into thousands of dollars a year, but God supplies it.

We have just offered to help a missionary among transient cotton pickers in Arizona and to send any number of the booklets on *What Must I Do to Be Saved*. We request your prayers.

The Next Day

The next day after the above was written, a letter came from Detroit, Michigan, to the editor's sister, Mrs. Nutting, who works specially at getting out free gospel literature. The letter said,

"Dear Mrs. Nutting:
"Your shipment of booklets, *What Must I Do to Be Saved*, duly received and are being sent into the hospitals. They are a wonderful little booklet and are just the thing for our hospital work, and sick folks in bed have time and do read them and I trust there will be many conversions through them."

Then after a brief paragraph saying the most kindly things about the editor, the letter continued:

"Glad to know the soldier boys are getting them. We have thirty-three hospitals open and 3000 beds open to ministry but the Christian people are failing us in this work. However, we have had over 1800 conversions in 28 months. A little later we can use more for my Lord. I thank you for what you have sent.

"Burton Hogle
"Hospital Chaplain"

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